

FILED

OCT 23 2024

CLERK U.S. BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
BY: Deputy Clerk

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: JAMIE LYNN GALLIAN aka JAMIE L. GALLIAN dba J-SANDCASTLE CO., LLC dba J-PAD, LLC	CASE NO.: 8:21-bk-11710-SC ADVERSARY NO.: N/A NOTICE OF APPEAL FILED: 10/22/2024 NOTICE OF CROSS APPEAL FILED : BANKRUPTCY CASE FILED : 07/09/2021 APPEAL DOCKET ENTRY NO.: 475
Debtor(s)	
vs.	Plaintiff(s)
Defendant(s)	NOTICE OF REFERRAL OF APPEAL

To all parties in interest, and the:

- Bankruptcy Appellate Panel of the Ninth Circuit
 United States District Court, Central District of California

You are hereby notified that the following document(s) have been filed at the Bankruptcy Court.

- Motion for Leave to Appeal
 Answer in opposition to Motion for Leave to Appeal
 Notice of Appeal and Statement of Election
 Notice of Cross-Appeal
 Appellant's Statement of Election to Transfer Appeal to the District Court
 Other (specify):

By virtue of orders of the Judicial Council of the Ninth Circuit and the District Court for this District, the above appeal and related documents have been referred to the Bankruptcy Appellate Panel or U.S. District Court, as indicated above.

I certify that a true copy of the Notice of Appeal and Statement of Election, Notice of Referral of Appeal, Transcript Order Form, and Notice of Transcript were served on each of the parties listed in the Appeal, together with a copy of the Amended Order Continuing the Bankruptcy Appellate Panel of the Ninth Circuit, as applicable.

Kathleen J. Campbell
Clerk of Court

Date: 10/23/2024

By: /s/ Nickie Bolte
Deputy Clerk

NOTICE OF APPEAL SERVICE LIST

1. SERVED BY THE BANKRUPTCY COURT BY NOTICE OF ELECTRONIC FILING (NEF):

- Bankruptcy Appellate Panel of the Ninth Circuit at bapca09filings@ca9.uscourts.gov
- United States District Court at bkappeal_cacd@cacd.uscourts.gov

Office of the United States Trustee

- Los Angeles Division at ustpregion16.la.ecf@usdoj.gov
- Riverside Division at ustpregion16.rs.ecf@usdoj.gov
- Santa Ana Division at ustpregion16.sa.ecf@usdoj.gov
- San Fernando Valley Division at ustpregion16.wh.ecf@usdoj.gov
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XX Service information continued on attached page

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